**ANEXO XVIII**

**FOLHA DE PONTO MENSAL**

**Nome do Coordenador do Projeto: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

#### Mês: \_\_\_\_\_\_\_\_\_\_\_\_\_ Ano: \_\_\_\_\_\_\_\_\_

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| DATA | **Manhã** | **Tarde** |
| **Entrada (h)** | **Saída (h)** | Assinatura | **Entrada (h)** | **Saída (h)** | **Assinatura** |
| 01 |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |
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| 14 |  |  |  |  |  |  |
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| 20 |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |
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| 30 |  |  |  |  |  |  |
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| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Coordenador do Projeto** | **Coordenador de Gestão do Projeto** |